# SUBCOMMITTEE ON ENERGY AND MINERAL RESOURCES

## 1324 LONGWORTH HOUSE OFFICE BUILDING

Thursday, July 25, 2019 10:00 a.m.

## Agenda

Legislative hearing on "Increasing Renewable Energy on Public Lands," including discussion on the following bill, and other related measures:

• **H.R. 3794** (Rep. Gosar for himself and Rep. Levin), To promote the development of renewable energy on public lands, and for other purposes. "Public Land Renewable Energy Development Act of 2019"

### **Witness List**

# Ms. Abigail Hopper

President and CEO Solar Energy Industries Association Washington, DC

### Mr. David Bobzien

Director Nevada Governor's Office of Energy Carson City, NV

### Mr. Chris Wood

President and CEO Trout Unlimited Arlington, VA

## Hon. Robert A. Lovingood

Supervisor, San Bernardino County San Bernardino, CA